

Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

James Gardner  
Chairman

Daniel E. Logsdon Jr.  
Vice Chairman

October 21, 2015

PARTIES OF RECORD

RE: Case No. **2015-00339**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/rs



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves



October 7, 2015

RECEIVED

OCT 12 2015

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Case No. 2015-00339

Dear Mr. Derouen:

Kentucky Rural Water Association will present a training session entitled **Utility Law Seminar – 2015 Water Law Series** on October 27, 2015, at the Holiday Inn University Plaza/Sloan Convention Center in Bowling Green, Kentucky. This one-day seminar will offer six (6) hours of continuing education credit for water district commissioners.

Please find enclosed an agenda for the session which includes a description of each topic and a bio for all speakers. With this letter and enclosure, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosures  
(Original and 10 packets)

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KENTUCKY 42102-1424